# COVID-19 PRECAUTIONS FOR PUBLIC BOARD MEETING

The Board of Education of SD59 (PRS) will be holding their Public Board Meeting on Wednesday, March 10, 2021 in Dawson Creek, BC at the School District Board Office (11600-7<sup>th</sup> Street) starting at 1:00 pm.

At this time, no in-person public attendance will be allowed.

Anyone wishing to attend the public board meeting may do so via zoom. Individuals must pre-register by noon (12 pm) on Tuesday, March 9, 2021 to receive the zoom link.

Please contact Richell Schwartz to register for the meeting:

Phone: 250-782-8571, ext. 217

Email: rschwartz@sd59.bc.ca



### **Open Board Meeting Agenda**

Date: March 10, 2021 1:00 PM

Place: District School Board Office - Dawson Creek, BC

"We acknowledge that we share this territory with the people of Treaty 8"

### APPROVAL OF AGENDA

#### 1. ITEMS FOR ADOPTION

R1.1 – Regular Board Meeting Minutes – February 17, 2021 R1.2 – Excerpts Closed Meeting – February 17, 2021

#### 2. BUSINESS ARISING

- 3. ESSENTIAL ITEMS
- 4. OTHER PRESENTATIONS

#### 5. REPORTS FROM THE SUPERINTENDENT OF SCHOOLS

R5.1 - School/Student News

R5.2 – Student Discipline Report

R5.3 – Updated Strategic & Operational Plan Documents

R5.4 - 2021-22 School Calendar

### 6. REPORTS FROM THE SECRETARY-TREASURER



R6.1 – Finance Reports

R6.2 - Distributed Learning Enrollment

### 7. TRUSTEE ITEMS

R7.1 - BCSTA Update - T. Jones

R7.2 - Retirement Dinner - C. Hillton

R7.3 - May Board Meeting Date - C. Anderson

### 8. COMMITTEE REPORTS

#### 9. DIARY

### 10. QUESTION PERIOD

Questions or comments must relate to items in this meeting's agenda.

### 11. FUTURE BUSINESS / EVENTS

11.1 Open Board Meeting - April 21, 2021 - Board Office



### BOARD OF EDUCATION OF SCHOOL DISTRICT NO.59 11600 – 7<sup>TH</sup> Street, Dawson Creek, BC V1G 4R8

### **Open Session Minutes**

DATE & TIME: February 17, 2021 – 1:00 PM via Zoom

PLACE: School District Board Office – Dawson Creek, BC

PRESENT: Trustees:

C. Anderson (Chair)C. Hillton (Vice-Chair)

T. Ziemer R. Gulick T. Jones B. Borton J. Lalonde

C. Fennell, Superintendent

M. Readman, Assistant Superintendent M. Panoulias, Secretary-Treasurer R. Schwartz, Recording Secretary

Called to Order - 1:02 PM

The Board Chair acknowledged that we share this territory with the people of Treaty 8.

### APPROVAL OF AGENDA

Additions: R6.7 Capital Addition

Deletions:

(2021-02-008)

MOVED/SECONDED - Jones/Ziemer

THAT, the Regular Meeting agenda be approved as amended.

**CARRIED UNANIMOUSLY** 

### 1.0 ITEMS FOR ADOPTION

R1.1 Regular Board Meeting Minutes – January 20, 2021

The Chair asked for any corrections to the minutes.

(2021-02-009)

The Chair declared the minutes of the open meeting January 20, 2021 approved as presented.

### R1.3 Excerpts of Closed Board Meeting – January 20, 2021

(2021-02-010)

The Chair declared the excerpts of the closed board meeting January 20, 2021 approved as presented.

### 2.0 BUSINESS ARISING

### 3.0 ESSENTIAL ITEMS

### **4.0 PRESENTATIONS**

### 5.0 REPORTS FROM THE SUPERINTENDENT OF SCHOOLS

### R5.1 School/Student News

The Superintendent reported school/student news:

- DCSS Musical Theatre streamed out the Frog Prince production.
- TRSS shop students learned different methods of joinery by making three legged stools.
- Women in Trades event was held virtually this year. Students in SD59, SD60 and SD81 all participated.
- Crescent Park students are learning about ancient worlds.
- Dual credit information sessions will be held virtually this year.
- Pouce Coupe Elementary students participated in a makerspace activity "I wonder..."
- Devereaux had a presentation about science fairs from a previous student now in grade
  The student showcased her current project about underwater soundscape.
- Tremblay Elementary held Spirit Week. Classes have been using the 3D printer to create 3D projects.
- Schools throughout the district participated in the Moose Hide Campaign.

### R5.2 Student Discipline Report

The student discipline summary report for the month of January 2021 was presented. A total of 46 suspensions were reported for January. Following is a breakdown of the main offences:

Safety of Others 17Fighting 7Instigating 7

### R5.3 COVID-19 Update

The Superintendent reported on the enhanced safety measures announced by the province on February 4, 2021. The biggest change to the current protocols is in regard to mask

wearing for students at middle and secondary schools and all staff. Guidelines were also strengthened for Music and PE classes. Districts have until February 26<sup>th</sup>, 2021 to fully implement all the changes.

### R5.4 FSA Update

The Foundational Skills Assessment is a province wide assessment conducted annually with students in grades 4 and 7. The original dates for administering the assessments were postponed; the assessments will now be scheduled between February 15<sup>th</sup> to March 12<sup>th</sup>, 2021.

### R5.5 Completion Rates and Other Data

The province has published the 2019-20 completion rates for all school districts. School District No.59's overall completion rate for the 2019-20 school year is 85%. The District also noted the completion rate for Indigenous Students is 79% which is the highest completion rate the district has seen for Indigenous students to date. This data along with other provincially collected information is available on the province website at <a href="http://studentsuccess.gov.bc.ca">http://studentsuccess.gov.bc.ca</a>.

### R5.6 2021-2022 School Calendar

The draft calendar for the 2021-2022 school year was presented. The proposed calendar was developed in accordance with the requirements of the School Act and in consultation with the PRSTA. The proposed calendar reflects the current collective agreement language around the start, end and break times with special approval for the two-week spring break.

Public feedback is accepted on the proposed calendar. The consultation period allows the public to provide feedback before the school calendar is adopted by the board and submitted to the Ministry of Education. All feedback will be considered, and a final calendar will be presented to the board for adoption at the March board meeting.

### 6.0 REPORTS FROM THE SECRETARY TREASURER

### R6.1 Finance Reports

The Secretary Treasurer presented Finance Reports as of January 31, 2021.

### R6.2 Amended Operating Budget and Bylaw

The 2020-21 Amended Operating Budget and Bylaw was presented.

(2021-02-011)

MOVED/SECONDED - Lalonde/Borton

THAT, the School District No. 59 (Peace River South) Amended Budget Bylaw for the fiscal year 2020-21 showing the estimated revenues and expenditures for the 2020-21 fiscal year and the total budget bylaw amount of \$57,885,139 for the 2020-21 fiscal year be read a first time.

### CARRIED UNANIMOUSLY

(2021-02-012)

MOVED/SECONDED - Jones/Gulick

THAT, the School District No. 59 (Peace River South) Amended Budget Bylaw for the fiscal year 2020-21 showing the estimated revenues and expenditures for the 2020-21

fiscal year and the total budget bylaw amount of \$57,885,139 for the 2020-21 fiscal year be read a second time.

### CARRIED UNANIMOUSLY

(2021-02-013)

MOVED/SECONDED - Gulick/Hillton

THAT, the Board allows the third reading of Amended 2020-21 Budget Bylaw to occur in this meeting.

### CARRIED UNANIMOUSLY

(2021-02-014)

MOVED/SECONDED - Ziemer/Jones

THAT, the School District No. 59 (Peace River South) Amended Budget Bylaw for the fiscal year 2020-21 showing the estimated revenues and expenditures for the 2020-21 fiscal year and the total budget bylaw amount of \$57,885,139 for the 2020-21 fiscal year be read a third time, passed and adopted.

### CARRIED UNANIMOUSLY

### R6.3 2021-22 Enrollment Projections

The Secretary Treasurer presented the 2021-22 projected enrollment numbers. Enrollment is predicted to decrease slightly. The preliminary budget is developed based on the projected enrollment FTE submitted to the Ministry.

### R6.4 Disposal of Property Bylaw – 3rd Reading

The Secretary Treasurer received no feedback from the public consultation period, therefore, recommended the third and final reading of the disposal of property bylaw. The small section of property houses a regulation station station for PNG.

(2021-02-015)

MOVED/SECONDED - Gulick/Lalonde

THAT, the Board of Education of School District No. 59 (Peace River South) hereby authorizes the granting of a portion (70.7 m²) of the property for a regulation station on the property known as Pouce Coupe Elementary School. The portion of the premises is legally described as, Plan EPP105021, reference plan for meter site over part of Parcel B (Plan B6588) of the Northeast ¼ of Sec 32, TP 77, Range 14, W6M Peace River Land District;

WHEREAS, the Disposal of Real Property By-Law No. 2021-01 be read a third time, passed and adopted.

### CARRIED UNANIMOUSLY

### R6.5 Distributed Learning Enrollment

The Distributed Learning Enrollment update was presented. Current enrollment total is 164. The enrollment in and out of Distributed Learning is quite fluid as 83 students returned to inclass instruction since September.

### R6.6 Chetwynd Transportation

The Secretary Treasurer provided an update to the Chetwynd Transportation inquiry from the previous board meeting in regard to the cost to upgrade the buses to a 5 camera system. The cost would be approximately \$36,000 to outfit 13 buses. The Secretary Treasurer noted it would be unusual for the district to purchase capital equipment for a contracted service.

(2021-02-016)

MOVED/SECONDED - Borton/Hillton

THAT the Board direct staff to further research the next steps in equalizing the camera system on buses between Dawson Creek and Chetwynd.

### CARRIED UNANIMOUSLY

### R6.6 Capital Addition

The Secretary Treasurer requested a capital addition to purchase a new storage area network system to replace the unit that recently failed. The cost of the capital item would be covered within the technology department operating budget.

(2021-02-017)

MOVED/SECONDED Hillton/Ziemer

THAT the board approve a capital addition for a storage area network system (SAN Array) to be purchased with funds from the 2020-21 Technology Department operating budget.

### CARRIED UNANIMOUSLY

### 7.0 TRUSTEE ITEMS

### R7.1 BCSTA Update - T. Jones

Trustee Jones presented the latest news and events from the BCSTA.

At the recent Northern Interior AGM meeting, Trustee Gulick accepted the position of Professional learning Coordinator and Trustee Jones was elected as Vice-Chair.

Jones will be attending the Provincial Council meeting which was held virtually on February 20<sup>th</sup>, 2021.

### R7.2 Letter from Dawson Creek Council - C. Hillton

Trustee Anderson declared conflict of interest and removed himself from the board table. Trustee Hillton resumed the role of Acting Board Chair for the purpose of this agenda item.

The Board of Education received a letter from the Council of Dawson Creek requesting information on the incremental cost for in town students to board rural school buses for transportation to the Central and South Peace School Campuses with pick-ups at Crescent Park and Ecole Frank Ross.

The Board realizes the structure of the transportation department is different than it was in the past and that the request from the City Council has many variables beyond cost; the biggest difference is the implementation of transfer stations which uses a centralized location to group rural students before they are transported back out to schools in the morning or to rural residences in the afternoon.

(2021-02-018)

MOVED/SECONDED - Ziemer/Lalonde

THAT the board respond to the City of Dawson Creek acknowledging receipt of the letter dated February 10, 2021 and provide further information to Council as to how the school district transportation system currently operates;

WHEREAS, the board declines directing staff to provide incremental costs for in town busing service in Dawson Creek.

### CARRIED UNANIMOUSLY

Trustee Anderson returned to the board table and resumed the role of Board Chair.

### 8.0 COMMITTEE REPORTS

### 8.1 Policy Committee

### 8.1.1 Policies for Circulation

The Policy Committee has developed a new child care policy in response to new legislation and the Ministerial Child Care Order. The development of this policy initiated a revision to Policy 5190: Use of School District Facilities. Both policies are being recommended for review.

(2021-02-019)

MOVED/SECONDED - Gulick/Borton

THAT, the board approve to circulate the following policies for feedback for a minimum period of 45 days:

- o 5190: Use of School District Facilities
- o 5195: Child Care in School District Facilities

**CARRIED UNANIMOUSLY** 

### 8.1.2 Policies for Repeal

The Policy Committee recommended to repeal Policy 4255: Daily Physical Activity as daily physical activity is now part of the PE K-10 Curriculum. PE course are optional for grade 11 and 12 students.

(2010-02-020)

MOVED/SECONDED - Gulick/Lalonde

THAT, the board repeal Policy 4255: Daily Physical Activity, effective immediately. <u>CARRIED UNANIMOUSLY</u>

### **9.0 DIARY**

### 10.0 NOTICE OF MOTION

### 11.0 QUESTION PERIOD

A question and answer period was provided.

### 12.0 FUTURE BUSINESS

R12.1 - Regular Board Meeting - March 10, 2021

### **ADJOURNMENT**

(2021-02-021)

### MOVED – Lalonde THAT, the Regular Meeting be terminated. (3:30 PM) CARRIED UNANIMOUSLY

| CERTIFIED CORRECT:                 |  |
|------------------------------------|--|
| (C. Anderson) Board Chair          |  |
| (M. Panoulias) Secretary Treasurer |  |



**MEETING:** Closed Board Meeting

DATE: February 17, 2021 11:15 AM
PLACE: School Board Office – Dawson Creek

The meeting was called to order and the following was reported.

### **Items for Adoption**

- Approval of Agenda
- Closed Meeting Minutes January 20, 2021

### **Business Arising**

### Trustee Items

Items discussed and reported included:

- BCPSEA Update
- BCSTA Provincial Council Motions

### Superintendent's Reports

Items discussed and reported included:

- Personnel Matters
- Health and Safety

### Secretary Treasurer's Reports

### **Adjournment Motion**

| CERTIFIED CORRECT:                |   |
|-----------------------------------|---|
| C. Anderson, Board Chair          | _ |
| M. Panoulias, Secretary Treasurer |   |



March 4<sup>th</sup>, 2021

### **SD59 Peace River South** February 2021 **Student Discipline Report**

| February Suspensions: |    |
|-----------------------|----|
| Bullying              | 1  |
| Controlled Substance  | 3  |
| Fighting              | 3  |
| Instigating           | 1  |
| Non-Compliance        | 6  |
| Profanity             | 2  |
| Safety of Others      | 9  |
| Smoking               | 7  |
| Theft                 | 3  |
| Vandalism             | 2  |
| Total                 | 37 |

Submitted by:

Mike Readman Assistant

11600-7<sup>th</sup> Street,

Phone: (250) 782-8571 Fax: (250) 782-3204

www.sd59.bc.ca

### 3/4/2021

# School District 59 Discipline Report for February, 2021.

**Totals To Date** 

Legend

Bullying <----- suspension category

suspensions this month ----> 2 6 <----- suspension days this month
suspensions this year ----> 5 12 <----- suspension days this year

| School and          | <u>Month</u>   |                     |             |             |                   |  |             |              |                  | sus             | pens         | ions   | this                                    | vear -      |          |  | 12          |             | sus                                    | pens         | ion da   | ays tl | his y        | ear                                     |            |                     |                |                |             |
|---------------------|----------------|---------------------|-------------|-------------|-------------------|--|-------------|--------------|------------------|-----------------|--------------|--|---|-------------|----------|--|-------------|-------------|--|--------------|----------|--------|--------------|---|------------|---------------------|----------------|----------------|-------------|
| Canalta Elemen      | tary           | Bull                | lying       | Dru         | ugs/              | Fiak   | ntina       | Inde         | ecent            | Inde            | finite       | Ins  | tigat-                                  | Non         | -com     | Pro  | fanity      | Safe        | ty of                                  | Tob          | ассо     | Th     | eft          | Tru                                     | ıancy      | , V                 | /andal-<br>ism | Weapons        | Tota        |
| February            | 2021           |                     |             |             |                   |  |             |              |                  |                 |              |  |   |             |          |  |             |             | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; |              |          |        |              |   |            |                     |                |                |             |
|                     | Totals To Date | 0                   | 0           | 0           | 0                 | 0  | 0           | 0            | 0                | 0               | 0            | 0  | 0                                       | 0           | 0        | 0  | 0           | 1           | 1                                      | 0            | 0        | 0      | 0            | 0                                       | 0          | (                   | 0 0            | 0 0            | 1           |
| Crescent Park E     | lementary      | <br>   <sub> </sub> | lying       | Dru         | ıgs/              | <u> </u>                                       |             |              | ecent            | lada            | finita       | Ins  | tigat-                                  | Non         | -com     | Dra  | fanits.     | Safe        | ty of                                  | Tab          |          | TL     | - fi         | т                                       |            |                     | /andal-        |                | Tota        |
| February            | 2021           |                     | 1           |             | <u>nhal.</u><br>0 | . Fiat   | otina.<br>O | •            | h <u>av</u><br>0 | Inde<br>0       | ·····        | Ÿ  | • | ••••••••    |          |  | fanity<br>0 |             |  | 9            |          |        | 0            | • | iancy<br>0 | • • • • • • • • • • | ism<br>0 0     | Weapons<br>0 0 | s Tota      |
| <u> </u>            | Totals To Date |                     | 1           | <del></del> | ļ                 | 0  | 0           | <del>!</del> | ļ                | ÷               | <del>:</del> | <del>!</del>                                 | · <u></u> ······                        | ••••••••    | ÷        | ÷  | ÷           | į           | <del>!</del>                           | <del>:</del> | ·····    |        | <del>.</del> | · <del>-</del>                          |            |                     | ····÷·····     | 0 0            | 6           |
| <b>D E</b>          | ,              | - <del></del>       | <del></del> | Drı         | ias/              | :  | •           | Inde         | ecent            | :               |              | Ins  | tigat-                                  | Non         | -com-    | :  | •           | Safe        | tv of                                  | :            | •        |        | •            | :                                       | <u> </u>   | <u> </u>            | /andal-        | :              | <del></del> |
| Devereaux Elem      |                |                     |             | :           |                   |  | :           |              |                  |                 |              |  |   |             |          |  | fanity      |             |  |              |          |        |              |   |            |                     | ism            | Weapons        | ••••••••    |
| February            | 2021           |                     | 0           | <del></del> | 0                 |  | 2           | <del>.</del> | ļ                | . <del> </del>  | ÷            | ÷  | . <del></del>                           |             | ÷        | ÷  | 0           | į           | <del>.</del>                           | ÷            | ļ        |        | <del>.</del> | . <b></b>                               |            |                     |                | 0 0            |             |
|                     | Totals To Date | 0                   | 0           | •           |                   | •  | •           | •            |                  |                 | _            |  | •                                       | •           | •        | •  |             | •           | •                                      |              | •        |        |              | •                                       | •          | _                   | 0   0          | 0 0            |             |
| Don Titus Eleme     | entary         | Bul                 | lyina       | Dru<br>Alc  | ugs/              | Fink   | atina.      | Inde<br>Rel  | ecent<br>hav     | Inde            | finite       | Ins<br>i                                     | tigat-<br>ng                            | Non<br>nli: | -com-    | Pro  | fanity      | Safe<br>Oth | ty of                                  | Tob          | acco     | Th     | eft          | Tru                                     | iancv      | , V                 | /andal-<br>ism | Weapons        | s Tota      |
| February            | 2021           | 0                   | 0           | 0           | 0                 | 0  | 0           | 0            | 0                | 0               | 0            | 0  | 0                                       | 1           | 1        | 0  | 0           | 0           | 0                                      | 0            | 0        | 0      | 0            | 0                                       | 0          | (                   | 0 0            | 0 0            | 1           |
|                     | Totals To Date | 0                   | 0           | 0           | 0                 | 0  | 0           | 0            | 0                | 0               | 0            | 0  | 0                                       | 1           | 1        | 0  | 0           | 8           | 10                                     | 0            | 0        | 0      | 0            | 0                                       | 0          | 1                   | 1 1            | 0 0            | 10 1        |
| Ecole Frank Ros     | SS             | Bul                 | lvina       | Dru         | ugs/              | Cial   | .4!         | Inde         | ecent            | Inde            | finite       | Ins  | tigat-                                  | Non         | -com-    | Pro  | fanity      | Safe        | ty of                                  | Tob          | acco     | Th     | eft          | Trı                                     | iancy      | , v                 | /andal-        | Weapons        | Tota        |
| February            | 2021           | :                   | 0           | **********  | 0                 | :  | 0           |              | :                | :               |              |  | :                                       |             |          |  | 0           | :           |  | :            | :        | :      |              |   | 0          | :                   |                | 0 0            |             |
|                     | Totals To Date | 2                   | 6           | 0           | 0                 | 0  | 0           | ÷            | ·····            | . <del>į.</del> | ÷            | ÷  |   | ••••••••    | ÷        | ÷  |             | ····        | ÷                                      | ÷            | <u> </u> |        | <del></del>  | ·÷·····                                 | 0          | (                   | 0 0            | 0 0            | 20 4        |
| Little Prairie Elei | montary        | hi:                 |             | : Dru       | ugs/              | :  |             | Inde         | ecent            | :               |              | Ins  | tigat-                                  | Non         | -com-    |  |             | Safe        | ty of                                  | :            |          |        |              | :                                       |            |                     | /andal-        | •              | <del></del> |
|                     | 2021           | Bul                 | vina        | Δlc         | ohol              | Fint   | ntina       | Rel          | hav              | Inde            | finite       | i  | nα                                      | nli         | ance     | Pro  | fanity      | Oth         | ners                                   | Tob          | acco     | Th     | eft          | Tru                                     | ancv       | <u> </u>            | ism            | Weapons        | Tota        |
| <u>February</u>     |                | -                   | <u> </u>    | <u> </u>    | <u></u>           | <u> </u>                                       | <u></u>     | <u> </u><br> |                  | <u> </u>        | <u> </u>     | <u>.</u>                                     | ļ                                       |             | <u> </u> | <u> </u>                                     | <u> </u>    |             | <u> </u><br>                           | <u> </u>     |          |        | <u> </u><br> |   | -          |                     | <u>i</u>       |                |             |
|                     | Totals To Date | <u> </u>            | <u></u>     | <u> </u>    | <u> </u>          | <u>:                                      </u> | <u> </u>    | <u> </u>     | <u> </u>         |                 |              | <u>:                                    </u> | <u> </u>                                | <u> </u>    | <u> </u> | <u>:                                    </u> | <u> </u>    |             | <u> </u>                               |              | <u> </u> |        |              |   | <u></u>    | <u></u>             |                | <u> </u>       |             |
| McLeod Elemen       |                | Bul                 | ivina       | Dr.         | <u>ohol</u>       | Fint   | ntina.      | Inde<br>Rel  | ecent<br>hav     | Inde            | finite       | Ins<br>i                                     | tigat-<br>na                            | Non<br>nli  | -com     | Pro  | fanity      | Safe        | ety of                                 | Tob          | ассо     | Th     | eft          | Tru                                     | ancv       | , v                 | /andal-<br>ism | Weapons        | Tota        |
| <u>February</u>     | 2021           |                     |             | <u> </u>    |                   |  | <u>.</u>    | <u> </u>     | ļ                | ļ               | <u> </u>     | <u> </u>                                     | ļ                                       |             | <u> </u> | ļ  | ļ           |             | <u> </u>                               | <u> </u>     |          |        | <u> </u>     | <u>.</u>                                |            |                     |                | <u> </u>       |             |
|                     | Totals To Date | 2                   | 4           | 0           | 0                 | 0  | 0           | 0            | 0                | 0               | 0            | 0  | 0                                       | 0           | 0        | 0  | 0           | 0           | 0                                      | 0            | 0        | 0      | 0            | 0                                       | 0          | (                   | 0 0            | 0 0            | 2           |
| Moberly Lake El     | ementary       | Bull                | lvina       | Dru         | ugs/              | Eint   | atine.      | Inde         | ecent            | Inde            | finite       | Ins  | tigat-                                  | Non         | -com     | Pro  | fanity      | Safe        | ty of                                  | Toh          | acco     | Th     | eft          | Trı                                     | iancv      | , V                 | /andal-        | Weapons        | Tota        |
| February            | 2021           |                     |             | AIC         | unni.             | F.IOI  | <u></u>     | nei          | <u></u>          |                 |              | !  |   | nili        | ance.    |  |             | ur          | iers                                   |              |          |        | <br>         |   |            |                     | isin           |                |             |

# Legend Bullving <----- suspension category

suspensions this month -----> 2 6 <----- suspension days this month suspensions this year -----> 5 12 <----- suspension days this year

### **School and Month**

for February, 2021.

**School District 59 Discipline Report** 

Parkland Elementary
Bullying Alcohol Fighting Rehav Indefinite Instigat- Non-com- Indefinite Instigat- Indefini

| Pages View Flomentary | ŧ     | Drugs/  | ŧ       | Inde   | cent |            | Instigat- | Non-com | -         | Safety of |         |       | į       | Vandal- | 1 1     |       |
|-----------------------|-------|---------|---------|--------|------|------------|-----------|---------|-----------|-----------|---------|-------|---------|---------|---------|-------|
| reace view Elementary | Bully | Alcohol | Fiahtir | na Rel | hav  | Indefinite | ina       | nliance | Profanity | Others    | Tobacco | Theft | Truancy | ism     | Weapons | Total |
| February 2021         |       |         |         |        |      |            |           |         |           |           |         |       |         |         |         |       |
| Totals To Date        |       |         |         |        |      |            |           |         |           |           |         |       |         |         |         |       |

| Pouce Coupe Elementary |     | Bullvina | D  | rugs/ | Fighting. | Indecer | nt<br>Ind | efinite | Instigat- | Non-com | -<br>Profanity | Safety of | Tobacco | Theft | Truancy | Vandal- | Weapons | Total |
|------------------------|-----|----------|----|-------|-----------|---------|-----------|---------|-----------|---------|----------------|-----------|---------|-------|---------|---------|---------|-------|
| February 2021          |     |          | A! | conoi | Fionimo   | , Benav |           |         | ina       | nliance | y              | Uniters   |         |       |         | ism     |         |       |
| Totals To Da           | te. |          |    |       |           |         |           |         |           |         |                |           |         |       |         |         |         |       |

| South Doggo Flomentony | ii.  | : | Drugs | s/  |         | Inded | cent |            | Insti | gat- | Non-com | ) <b>-</b> | :     | Safety of | :      | • |      |        | Vanda | ıl- i | :     |       |
|------------------------|------|---|-------|-----|---------|-------|------|------------|-------|------|---------|------------|-------|-----------|--------|---|------|--------|-------|-------|-------|-------|
| South Peace Elementary | Bull |   | Alcoh | പ F | iahtina | Reh   |      | Indefinite | ) in  | n    | nliance | Prof       | anity | Others    | Tobacc |   | heft | Truanc | İsm   | We    | apons | Total |
| February 2021          |      |   |       |     |         |       |      |            |       |      |         |            |       |           |        |   |      |        |       |       |       |       |
| Totals To Date         |      |   |       |     |         |       |      |            |       |      |         |            |       |           |        |   |      |        |       |       |       |       |

|   | Trombley Flomentary  | i i |       | 1 | Dru | ıgs/ | 1    |       | Ind | ecen |     |         |   | stigat- | Non- | com- | •    |       | Safe | ty of |     | •    |    |     | i   |      | Van | dal- | ŧ     | 1   |       |
|---|----------------------|-----|-------|---|-----|------|------|-------|-----|------|-----|---------|---|---------|------|------|------|-------|------|-------|-----|------|----|-----|-----|------|-----|------|-------|-----|-------|
|   | I rembiay Elementary |     | llyin |   | Δlc | nhol | Fial | htina | Re  | hav  | Ind | efinite | į | ina     | nlia | nce  | Prof | anity | Oth  | ıers  | Tob | ассо | Th | eft | Tru | ancv | isi | m    | Weapo | ns  | Total |
|   | February 2021        | 0   | 0     | , | 0   | 0    | 0    | 0     | 0   | 0    | 0   | 0       | 0 | 0       | 0    | 0    | 0    | 0     | 2    | 2     | 0   | 0    | 0  | 0   | 0   | 0    | 0   | 0    | 0 (   | )   | 2 2   |
| l | Totals To Date       | 0   | 0     | ) | 0   | 0    | 2    | 2     | 0   | 0    | 0   | 0       | 0 | 0       | 4    | 4    | 1    | 1     | 22   | 33    | 0   | 0    | 0  | 0   | 0   | 0    | 0   | 0    | 0     | ) : | 29 40 |

| Tumbler Didge Elementery | :     | Drugs/  | :    |       | Indecen | t :      | Instiga | it- No | on-com- | •         | Safety of | : :     |        |         | Vandal- | : :     |       |
|--------------------------|-------|---------|------|-------|---------|----------|---------|--------|---------|-----------|-----------|---------|--------|---------|---------|---------|-------|
| Tumpler Riuge Elementary | Bully | Alcohol | Fiah | ntina | Rehav   | Indefini | te ina  | n      | liance  | Profanity | Others    | Tobacco | IIIeIt | Truancy | ism     | Weapons | Total |
| February 2021            |       |         |      |       |         |          |         |        |         |           |           |         |        |         |         |         |       |
| Totals To Date           |       |         |      |       |         |          |         |        |         |           |           |         |        |         |         |         |       |

| I  | Windrem Flementary   | ٦ |   |       |   | ugs/ | i   |       | Inde | ecent |      |        | Ins | tigat- | Non- | com- |      | . :   | Safe | ty of  |      |      |     | _   | <b>:</b> |      | Var | ndal- | i    | į   |       |   |
|----|----------------------|---|---|-------|---|------|-----|-------|------|-------|------|--------|-----|--------|------|------|------|-------|------|--------|------|------|-----|-----|----------|------|-----|-------|------|-----|-------|---|
| 14 | Virial em Liementary |   |   | lyina |   | nhol | Fin | htina | Rel  | hav   | Inde | finite | i   | ոս     | nlia | nce  | Prof | anity | Oth  | iers : | Toba | cco. | The | eft | Trua     | ancv | is  | m     | Wear | ons | Total |   |
|    | February 2021        | ] |   |       |   |      |     |       |      |       |      |        |     |        |      |      |      |       |      |        |      |      |     |     |          |      |     |       |      |     |       |   |
| П  | Totals To Dat        | е | 0 | 0     | 0 | 0    | 0   | 0     | 0    | 0     | 0    | 0      | 0   | 0      | 0    | 0    | 0    | 0     | 1    | 2      | 0    | 0    | 0   | 0   | 0        | 0    | 0   | 0     | 0    | 0   | 1 2   | <u>,                                     </u> |

| ſ | 0        | O. I. T. 4-1   | -  |        | Dı  | ugs/  | 1    |       | Inde | ecent | ;    |        | Ins | tigat- | Non- | com | -{   |       | Safe | ety of |     |      | :  |     | :   |      | Var | ndal- | :   | 7    |        |
|---|----------|----------------|----|--------|-----|-------|------|-------|------|-------|------|--------|-----|--------|------|-----|------|-------|------|--------|-----|------|----|-----|-----|------|-----|-------|-----|------|--------|
| ١ | Grou     | p Sub Total    | Bu | llvina | Αlα | cohol | Fial | htina | Be   | hav.  | Inde | finite |     | na     | nlia | nce | Prof | anity | Oth  | ners   | Tob | acco | Th | eft | Tru | ancv | is  | m     | Wea | pons | Total  |
| l | February | 2021           | 1  | 1      | 0   | 0     | 2    | 2     | 0    | 0     | 0    | 0      | 1   | 3      | 2    | 4   | 0    | 0     | 8    | 12     | 0   | 0    | 0  | 0   | 0   | 0    | 0   | 0     | 0   | 0    | 14 22  |
|   | FTEs     | Totals To Date | 5  | 11     | 0   | 0     | 4    | 4     | 0    | 0     | 0    | 0      | 1   | 3      | 6    | 8   | 1    | 1     | 54   | 85     | 0   | 0    | 0  | 0   | 0   | 0    | 1   | 1     | 0   | 0    | 72 113 |

3/4/2021

# School District 59 Discipline Report for February, 2021.

 Legend
 Bullving
 suspension category

 suspensions this month
 2
 6
 suspension days this month

 suspensions this vear
 5
 12
 suspension days this year

3/4/2021

| School ar   | <u>nd Month</u> |        |   |                 |     |   |               | : | suspens   | ions th | nis v | /ear>   | 5 |   |           | pensio | n da | ys this ye | ar    |        |             |          |
|-------------|-----------------|--------|---|-----------------|-----|---|---------------|---|-----------|---------|-------|---------|---|---|-----------|--------|------|------------|-------|--------|-------------|----------|
| Chetwynd Se | econdary        | Bullyi | : | Drugs<br>Alcoho |     |   | Indec<br>Reha | 1 | ndefinite |         | •     | Non-com |   |   | Safety of |        | ссо  | Theft      | Truan | Vandal | -<br>Weapon | ns Total |
| February    | 2021            | 0      | 0 | 0 (             | ) 1 | 3 | 0             | 0 | 0 0       | 0       | 0     | 0 0     | 0 | 0 | 0 0       | 0      | 0    | 2 2        | 0 (   | ) 0 0  | 0 0         | 3 5      |
|             | Totals To Date  | 2      | 2 | 2 6             | ; 2 | 6 | 0             | 0 | 0 0       | 0       | 0     | 0 0     | 1 | 1 | 2 2       | 1      | 3    | 7 7        | 0 (   | 0 0    | 0 0         | 17 27    |

| DCSS-Central Campus | li |       |   | ugs/ | i    |       | Inde | cent |      |         |            | tigat- | Non- |     |      |       |     | ty of |      | :    |    | _   | :_   | ;    | Vano | lal- | <u>:</u> | i | _      |
|---------------------|----|-------|---|------|------|-------|------|------|------|---------|------------|--------|------|-----|------|-------|-----|-------|------|------|----|-----|------|------|------|------|----------|---|--------|
| DC00-Central Campus |    | lyina |   | ohol | Fial | ntina | Rel  | hav  | Inde | efinite | ) <u> </u> | ոռ     | nlia | nce | Prof | anity | Oth | ners  | Toba | ассо | Th | eft | Trua | ancv | isr  | n    | Weapo    |   | Total  |
| February 2021       | 0  | 0     | 0 | 0    | 0    | 0     | 0    | 0    | 0    | 0       | 0          | 0      | 4    | 8   | 1    | 3     | 0   | 0     | 7    | 15   | 1  | 3   | 0    | 0    | 2    | 5    | 0        | 0 | 15 34  |
| Totals To Date      | 3  | 7     | 1 | 3    | 6    | 22    | 0    | 0    | 0    | 0       | 9          | 14     | 25   | 45  | 7    | 16    | 21  | 37    | 13   | 27   | 2  | 5   | 4    | 4    | 6    | 18   | 0        | 0 | 97 198 |

| DCSS-South Pe | eace Campus    | l    | • |     | ugs/        | į    | i    | Inde |   |      | <b>6</b> 114 |   | igat- | Non- |     |      | • • · · |     | ty of |     |      |    | - 64 |     |      | Var | ndal- |       |      | <b>T</b> - 4 - |    |
|---------------|----------------|------|---|-----|-------------|------|------|------|---|------|--------------|---|-------|------|-----|------|---------|-----|-------|-----|------|----|------|-----|------|-----|-------|-------|------|----------------|----|
|               |                | Bull |   | Δlc | <u>nhnl</u> | Figh | tina | Ret  |   | Inde | Tinite       | i | าน    | nlia | nce | Prof | anity   | Oth | ers   | IOD | ассо | Th | eπ   | ıru | ancv | is  | m     | vveap | oons | Tota           |    |
| February      | 2021           | 0    | 0 | 3   | 15          | 0    | 0    | 0    | 0 | 0    | 0            | 0 | 0     | 0    | 0   | 0    | 0       | 0   | 0     | 0   | 0    | 0  | 0    | 0   | 0    | 0   | 0     | 0     | 0    | 3 ′            | 15 |
|               | Totals To Date | 0    | 0 | 5   | 24          | 4    | 20   | 0    | 0 | 0    | 0            | 0 | 0     | 2    | 8   | 0    | 0       | 2   | 7     | 3   | 9    | 0  | 0    | 0   | 0    | 0   | 0     | 0     | 0    | 16 6           | 68 |

| Tumbler Didge See  | ondon/        | : |        | Dr  | ugs/ | :    |      | Inde | cent | :    |         | Inst | igat- | Non- | -com- | ŧ    |       | Safe | ety of |     | :    |    |     | :    |      | Var | ndal-    | • |       | :    |   |
|--------------------|---------------|---|--------|-----|------|------|------|------|------|------|---------|------|-------|------|-------|------|-------|------|--------|-----|------|----|-----|------|------|-----|----------|---|-------|------|---|
| Tullible! Nuge Sec | condary       |   | llying | Δlc | ohol | Fint | tina | Rel  | hav  | Inde | efinite | i    | na    | nlia | nce   | Prof | anity | Oth  | ners   | Tob | ассо | Th | eft | Trua | ancv | is  | <u>m</u> |   | apons | Tota |   |
| February 2         | 021           | 0 | 0      | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0       | 0    | 0     | 0    | 0     | 1    | 1     | 1    | 2      | 0   | 0    | 0  | 0   | 0    | 0    | 0   | 0        | 0 | 0     | 2    | 3 |
| T                  | otals To Date | 0 | 0      | 3   | 9    | 2    | 2    | 0    | 0    | 0    | 0       | 0    | 0     | 0    | 0     | 1    | 1     | 9    | 14     | 0   | 0    | 0  | 0   | 0    | 0    | 0   | 0        | 1 | 3     | 16   |   |

| Grou     | p Sub Total    | Bull | vina  | Dr  | ugs/  | <u>.</u> |       | Inde | ecent |       | finite |    | igat- | 1    |     | Prof |        | Safe | .,   | Toh | acco | Th       | oft | Tru   | ancv |      | ndal- | Woo  | nons  | Tot | tal let |
|----------|----------------|------|-------|-----|-------|----------|-------|------|-------|-------|--------|----|-------|------|-----|------|--------|------|------|-----|------|----------|-----|-------|------|------|-------|------|-------|-----|---------|
|          | •              | Duli | viiiu | Alc | ะดทดเ | Fiar     | itina | Rei  | nav.  | iiiue | mme    | !! | าต    | nlia | nce | FIUI | arrity | Off  | ners |     |      | <u>:</u> | eit | : IIu | ancv | : 15 | sm.   | MAGG | ipons | 100 | aı      |
| February | 2021           | 0    | 0     | 3   | 15    | 1        | 3     | 0    | 0     | 0     | 0      | 0  | 0     | 4    | 8   | 2    | 4      | 1    | 2    | 7   | 15   | 3        | 5   | 0     | 0    | 2    | 5     | 0    |       | 23  | -       |
| FTEs     | Totals To Date | 5    | 9     | 11  | 42    | 14       | 50    | 0    | 0     | 0     | 0      | 9  | 14    | 27   | 53  | 9    | 18     | 34   | 60   | 17  | 39   | :        | 12  | 4     | 4    | 6    | 18    | 1    | 1 .   | 146 |         |

| ١ | ALL SCHOOLS SUMMA | A DV       |      | Dru  | ıgs/ | ŧ    |       | Inde | ecent | -    |        | Inst | igat- | Non- | com- | ŧ    |       | Safe | ty of |      |      |     |     |      |      | Van | ıdal- | ŧ , |      | l i     | 4 |
|---|-------------------|------------|------|------|------|------|-------|------|-------|------|--------|------|-------|------|------|------|-------|------|-------|------|------|-----|-----|------|------|-----|-------|-----|------|---------|---|
| ١ | ALL SCHOOLS SUMMA | Bull       | vina | Alco | ohol | Fiah | ıtina | Bel  | hav.  | Inde | finite | ir   | na    | nlia | nce  | Prof | anity | Oth  | ers   | Toba | ассо | The | eft | Trua | ancv | is  | m     | Wea | pons | Total   |   |
|   | February 2021     | 1          | 1    | 3    | 15   | 3    | 5     | 0    | 0     | 0    | 0      | 1    | 3     | 6    | 12   | 2    | 4     | 9    | 14    | 7    | 15   | 3   | 5   | 0    | 0    | 2   | 5     | 0   | 0    | 37 79   |   |
| ١ | FTEs Totals       | To Date 10 | 20   | 11   | 42   | 18   | 54    | 0    | 0     | 0    | 0      | 10   | 17    | 33   | 61   | 10   | 19    | 88   | 145   | 17   | 39   | 12  | 9   | 4    | 4    | 7   | 19    | 1   | 3    | 218 435 | į |



# BOARD OF EDUCATION OF SCHOOL DISTRICT NO.59 (PEACE RIVER SOUTH)

# STRATEGIC PLAN 2020-2024



# INTRODUCTION

# STRATEGIC PLAN 2020-2024

The Board of Education of School District No.59 (PRS) is guided by practices that challenge all to learn, work and lead together in equitable and effective ways. The Board values inclusion, equity, effective communication and positive culture within school communities that focus on student learning. We look forward to advancing our plan to ensure the success of each learner in School District No.59 (PRS).

### **ENGAGEMENT PROCESS**

Throughout the 2019-2020 school year the Board of Education undertook an extensive consultation process to determine priorities for the school district.

The engagement process identified five areas of strengths of the district:

- 1. Opportunities for professional development and building capacity.
- 2. Strong foundational skills in primary literacy.
- 3. Strong Indigenous Education program and striving for equity.
- 4. Access and availability of supports and resources that allow for differentiation and inclusion.
- 5. Strong new teacher mentorship program.

The engagement process also identified three areas of focus for the 2020-2024 Strategic Plan:

- 1. Equity.
- 2. Foundational Skills and Core Competencies.
- 3. Sustainable Use of our Resources.



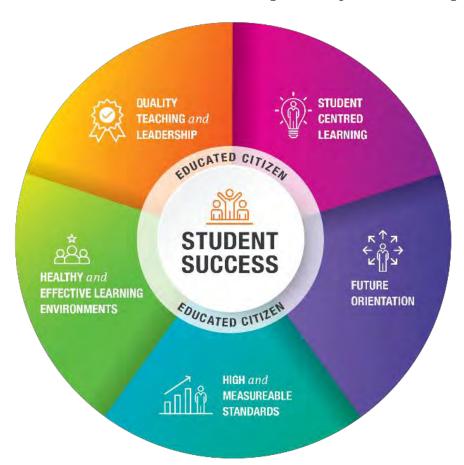




# ALIGNMENT WITH THE MINISTRY OF EDUCATION PRIORITIES

This plan aligns with the Ministry of Education's Vision for Student Success. As specified in the Statement of Education Policy Order, the Ministry's mandate is to develop the "Educated Citizen," through support of the BC school system to enable learners to develop their individual potential and to acquire the knowledge, skills, and attitudes needed to contribue to a healthy society and a prosperous and sustainable economy.

**British Columbia's Policy for Student Success** states that continuous improvement on student success will be guided by the following principles:



# ALIGNMENT WITH THE INDIGENOUS EDUCATION ENHANCEMENT AGREEMENT (2016-2021 and beyond)

The Strategic Plan aligns with the Indigenous Education Enhancement Agreement (2016-2021) developed in partnership with the Dawson Creek Indigenous Education Council, Chetwynd Indigenous Education Council, and the Ministry of Education.

The vision and spirit of the agreement is to improve the educational performance and sense of belonging of each Indigenous learner within the School District's jurisdiction.

School District No. 59 supports the Indigenous **community's commitment to the** achievement of its children and the desire to receive educational benefits to fulfill personal and professional goals.

The 2016-2021 Indigenous Education Enhancement Agreement focuses on three priorities: Sense of Belonging, Self-determination to Academic Success, and Collaborative Partnership with Indigenous Families to Enhance Student Achievement.

A new 5 year Enhancement Agreement will be developed for 2021-2026. The agreement will have similar goals focusing on equity.



# STRATEGIC PLAN PRIORITIES 2020-2024

### PRIORITY 1: EQUITY

Each student has access to rich learning opportunities and supports that connect them to their passions and aspirations.

### GOAL 1:

School District No.59 (PRS) will address areas of inequity within the district with a focus on Indigenous Education, Children in Care and Students with Diversabilities.

### GOAL 2:

School District No.59 (PRS) schools will build a positive culture that addresses social emotional learning and effective communication within the school community.





# PRIORITY 2: FOUNDATIONAL SKILLS AND CORE COMPETENCIES

Strong literacy and numeracy skills connected with growth in thinking, communication and social awareness result in students who are successful in education, career and life.

### GOAL 1:

School District No.59 (PRS) will integrate core competencies into all K-12 curricular areas as a foundation for learning.

### GOAL 2:

School District No. 59 (PRS) will build the skills and efficacy of all learners in balanced numeracy and literacy.

Responsible stewardship of financial resources and infrastructure enhance the success of each student.

### GOAL 1:

School District No. 59 (PRS) will effectively manage district facilities and anticipate future infrastructure needs in support of education.

### GOAL 2:

School District No. 59 (PRS) will ensure equitable and effective use of resources within all educational programs and initiatives.

### GOAL 3:

School District No. 59 (PRS) will provide equitable access to technology at schools and educate students and staff to be responsible, problem solving, digital citizens.

"To embrace, inspire, and value learning, meaningful communication, and integrity for each individual and for the communities we serve."

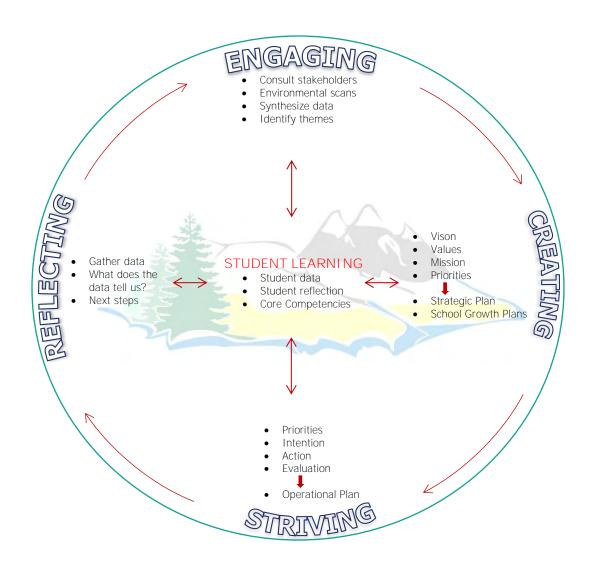
Board of Education of School District No. 59 (PRS)





# **NEXT STEPS:**

The Strategic Plan is the foundation from which an Operational Plan is developed. The Board of Education is responsible for creating a Strategic Plan, while the senior administration staff develops the operational initiatives to meet the goals in each priority of the over-arching plan. Targets and fiscal responsibility (if required) are attached to each initiative and reviewed on an ongoing basis. At the end of the cycle, a new Strategic Plan will follow the same process to ensure the board's vision and priorities are carried out.





# Board of Education of School District No. 59 (PRS) Operational Plan 2020 to 2024

To embrace, inspire, and value learning, meaningful communication, and integrity for each individual and the communities we serve.

The Board of Education of School District 59 is guided by practices that challenge all to learn, work and lead together in equitable and effective ways. The Board values inclusion, equity, effective communication and positive culture within school communities that focus on student learning. We look forward to advancing our plan to ensure the success of each learner in School District 59.



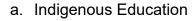


Each student has access to rich learning opportunities and supports that connect them to their passions and aspirations.



### **★** Goal 1:

School District 59 will address areas of inequity within the district with a focus on Indigenous Education, Children in Care and Students with Diversabilities.





| Intention  | Action   | Evaluation  |
|--|--|---|
| Address areas of inequity in Indigenous education. | Gather data in all areas to<br>determine the parity between<br>Indigenous and non-Indigenous<br>students: Literacy, Numeracy,<br>Graduation Rates, Student<br>Learning Survey        | Gaps of inequity would decrease in FSA scores, graduation rates, literacy and numeracy scores, and Student Learning Surveys  Target: Conducted every term and semester. Constant cycle. |
|  | <ul> <li>Analyze the data to address<br/>gaps at each school. This will be<br/>done each November including<br/>Advisory Council reps, principals,<br/>and coach mentors.</li> </ul> |   |
|  | <ul> <li>Each school creates a goal they<br/>will work on for the year to<br/>address areas of inequity at their<br/>location.</li> </ul>  | Meeting will be held in May for<br>schools to present data around<br>the goal they created for<br>themselves and reflect on what<br>their new data is showing them.                     |
|  | <ul> <li>Collect personal narratives from<br/>Indigenous students who have<br/>disengaged from school.</li> </ul>  | Analyze themes from personal narratives to provide schools with context as to why students are disengaging from their school.   |
|  |  | Target: 3-year cycle. Completed by June 2022.   |
| SCHOOL DISTRICT NO. 59 OPERATIONAL PLAN            |  | 2   |



| To continue to monitor graduation<br>rates. Collect data on why<br>students did not graduate and<br>look for themes. | Present data on students who did not graduate, identify themes and address them at the school level. |
|--|--|
|  | Target: Completed each spring after graduation rates are released.                                   |

### b. Children in Care

| Intention  | Action   | Evaluation   |
|--|--|--|
| Address areas of inequity with children in care. | <ul> <li>Review and update our "Children in Care" planning document.</li> <li>To create a monthly cycle where the document is reviewed at school sites by the case manager.</li> <li>Foster better relationships with MCFD around planning and review of Children in Care.</li> <li>Collect data on how Children in Care are doing throughout the year.</li> </ul> | <ul> <li>Completion of document.</li> <li>Target: May 2021</li> <li>Cycle was implemented and documented.</li> <li>Target: May 2021</li> <li>Cross ministry planning meeting occurs for each child.</li> <li>Ongoing check-ins among school, child and ministry are on-going throughout the year (documented).</li> <li>FSA's, Literacy and Numeracy, Graduation Rates, and personal narrative.</li> <li>Target: Collected each term.</li> </ul> |



### c. Students with Diversabilities

| Intention   | Action   | Evaluation  |
|---|--|---|
| <ul> <li>Create a plan to address areas of<br/>inequity for students with<br/>diversabilities.</li> </ul> | Design and implement an Inclusion<br>Review.   | Report / Summary outlining what inclusion looks like in each school.  |
| diversabilities.  |  | Target: Completed by June 2021  |
|   | Using the inclusion review summary, identify areas of strength and inequity.  Implementation of interventions.   | <ul> <li>District Learning Services Teams<br/>prioritizes areas of inequity to<br/>determine delivery of<br/>interventions.</li> </ul>  |
|   | Assessment of impact.  | Target: Ongoing   |
|   | o Ongoing review process. (ongoing school-based inclusion review).   | <ul> <li>Complete based on data from review:         <ul> <li>Ongoing monitoring of data such as FSA's, Literacy and Numeracy, Graduation Rates, Report Cards.</li> </ul> </li> </ul> |
| Create district wide expectations for our inclusion beliefs.  | Establish District Framework identifying standards and expectations for inclusive  | <ul> <li>Attendance in in-service and evidence of implementation.</li> </ul>  |
|   | practices.   | Target: Ongoing training for teachers in the 2022/2023 and  |
|   | Target: June 2023  | 2023/2024 school year.  |
| Strengthen inclusion practices throughout the district.   | Provide ongoing in-service for<br>classroom teachers on Universal<br>Design for Learning and other<br>inclusion best practices to support<br>inclusive planning. |   |
|   | Target: UDL Train the Trainer<br>program – May 2021 to June 2022.  |   |
|   | Review/Pilot the Competency     Based Individual Education Plan.   | Implement the Competency     Based Individual Education Plan.   |
|   |  | Target: Pilot two schools in 2021/2022 school year. For 2022/2023 and 2023/2024 continue to on board schools.   |



# **★** Goal 2:

School District 59 schools will build a positive culture that addresses social emotional learning and effective communication within the school community.

a. Social Emotional Learning

| Intention  | Action  | Evaluation   |
|--|---|--|
| Build positive school culture through implementation of SEL. | District:  • Establish District Framework for Social Emotional Learning for all stakeholders.                             | District Framework is used by all stakeholders when implementing SEL.  |
|  |   | Target: Completed June 2023  |
|  | Compile and purchase a list of<br>research-based resources and<br>make these available through the                        | <ul> <li>List is completed and resources<br/>are accessible at the DRC.</li> </ul>   |
|  | District Resource Centre (DRC).   | Target: Completed June 2022  |
|  | Complete Compassionate     Systems Leadership – Senior     Leaders.   | Senior Leadership is able to<br>implement Compassionate<br>Systems training in monthly<br>principal/vice-principal meetings. |
|  |   | Target: Ongoing  |
|  | Develop compassionate system leadership with school administrators.   | Principals and Vice-Principals can<br>explain Compassionate Systems<br>Leadership to their staff.                            |
|  |   | Target: Ongoing  |
|  | School:  Collect data on what we are already doing well and what we need to improve on.  Establish School Vision for SEL. | Evidence of SEL vision within the<br>School Growth Plan, Code of<br>Conduct, and Student/Staff/Parent<br>Handbook.           |
|  | Target: Included in school growth by October 2021.  | Target: Ongoing  |
|  | Establish School Action     Plan/Review process –     Strengthen Adult SEL and     Student SEL.                           | Evidence that the School Growth<br>Plan is connected to FESL<br>(Framework for Enhancing<br>Student Learning).               |
|  |   | Target: Reviewing each May/June.   |



### b. Effective Communication

| Intention  | Action  | Evaluation   |
|--|---|--|
| Implement a Communications     Program that is focused on     consistent, inclusive, open and     transparent two-way     communication.   | Strengthen internal communications:     Develop a district-wide Social Media Guideline for schools.   | Guideline is produced and presented on the first day with staff each year.  Target: September 2021   |
|  | <ul> <li>Each school will create a communication plan to activate when topics of concern arise that need clear messaging.</li> <li>Establish standards and practices regarding communications for school administrators to implement for school-home communication practices. These practices will be addressed through an equity lens to ensure all families receive timely and meaningful communication.</li> <li>Monthly Newsletters</li> <li>Websites</li> <li>Telephone Calls</li> </ul> | <ul> <li>There will be a written communication plan in use for each school site. Plan is created as a result of data collected from families regarding their needs related to communication.</li> <li>Target: September 2021</li> <li>Every school will produce a monthly newsletter that is accessible by all families.</li> <li>Target: Ongoing</li> </ul> |
| Build trust in the district, the board and schools by ensuring stakeholders have timely access to information about education initiatives, current events, programs and activities in our schools. | <ul> <li>Provide increased opportunities for meaningful communication with SD 59 schools, district leaders and Board of Education</li> <li>Identify key individuals from Board and senior management to represent district at business and community events.</li> </ul>   | Yearly schedule summarizing who is meeting with outside user groups to share district information. Use this data to address gaps in communication.  Target: Ongoing  |
| Foster strong relationships by providing opportunities for stakeholder engagement in public education.   | Establish a culture of team commitment and understanding that staff, employees, educators and administrators are district representatives (establishing collective efficacy).   | Survey stakeholders to determine their understanding of the school district's initiatives and programs.  Target: Spring 2022   |



 Through communication plans and a focused effort on following process there are fewer concerns from all stakeholders.

### Target: Ongoing assessment

- · Reduction in staff turn-over.
- Anecdotal evidence of pride in working for School District 59.

### Target: Ongoing

 Every school across School District 59 will have an active Student Voice group.

### Target: June 2022

 Student groups submit proposals for funding to carry out school plans.

### Target: November 2021

 Student Voice creates Student Ambassadors for Compassionate Systems Leadership.

# Target: Occurs during 2022/2023 school year.

 Increased connectedness between district and schools.
 We will seek feedback from all district stakeholders through questions posed within the newsletter. Evidence of readership through staff responses and through participation in monthly prize draws.

Target: Beginning - April 2021 and then ongoing.

- Create a Student Voice Adult Leadership Team (administration and teacher leaders at each school).
- Adult leaders create quarterly workshops for Student Voice Teams to attend.
- Student teams to take responsibility for school based (district based) projects connected to the Strategic Plan.
- Continue to update the district website to ensure consistent branding and provision of SD 59 information
- Senior Admin will produce monthly newsletters to showcase and highlight initiatives and events in the district starting December 2020 to be distributed to "All Staff."

SCHOOL DISTRICT NO. 59 OPERATIONAL PLAN

Enhance and protect the

district's brand.

### PRIORITY 2: FOUNDATIONAL SKILLS AND **CORE COMPETENCIES**



Strong literacy and numeracy skills connected with growth in thinking, communication and social awareness result in students who are successful in education, career and life.



### Goal 1:

School District 59 will integrate core Competencies into all K-12 curricular areas as a foundation for learning.



| Intention  | Action  | Evaluation  |
|--|---|---|
| All teachers will have a shared understanding and language connected to the Core Competencies in Kindergarten to Grade 12. | <ul> <li>Review what individual schools<br/>and classrooms are doing<br/>regarding Core Competency<br/>instruction and assessment.</li> </ul> | Complete review.  Target: April 2021 to November 2021   |
|  | Collect exemplary resources.  | A resource list has been completed and accessible for all teaching staff.                       |
|  |   | Target: February 2022   |
| All teachers will explicitly teach     Core Competencies through all   | <ul> <li>Create a Core Competency<br/>working group to create a scope</li> </ul>  | Scope and sequence timeline.  |
| curriculum areas with linking of competencies to curricular outcomes.  | and sequence timeline for meaningful, authentic connections between the curriculum and the core competencies to allow for student success.    | Target: Beginning September<br>2021   |
|  | Provide in-service on linking core competencies across the curriculum.  | Review the impact that the inservice has had on connecting the curriculum and the competencies. |
|  |   | Target: September 2021. Review twice a year (January/June).                                     |

# PRIORITY 2: FOUNDATIONAL SKILLS AND **CORE COMPETENCIES**





### 🜟 Goal 2:

School District 59 will build the skills and efficacy of all learners in balanced numeracy and literacy.

### a. Numeracy

| Intention  | Action   | Evaluation   |
|--|--|--|
| To create a balanced numeracy program based on research to increase student achievement. | Compile research on best<br>teaching strategies to engage<br>learners in numeracy. | <ul> <li>In-service offered to primary and intermediate teachers.</li> <li>Target: October 2020; ongoing</li> <li>Common language developed.</li> <li>Target: Rollout September 2021; review yearly Integrated Primary PLC September 2021.</li> </ul>  |
|  | Create a primary numeracy project that models the primary literacy project.        | <ul> <li>Numeracy PLC is created.         Numeracy bubble sheets.         Tracking of foundational skills in Grades K-3.     </li> <li>Target: June 2022         Increased scores on FSA's and District SNAP assessment.     </li> <li>Target: Ongoing. Full FSAs yearly. Spring SNAP yearly.</li> </ul> |

# PRIORITY 2: FOUNDATIONAL SKILLS AND CORE COMPETENCIES



### b. Literacy

| Intention  | Action  | Evaluation   |
|--|---|--|
| To sustain and grow a balanced literacy program based on research to increase student achievement. | <ul> <li>To continue to have a district focus and support for the primary project.</li> <li>To continue to engage intermediate teachers through the Intermediate PLC.</li> <li>To develop a Grade. 7 – 12 Educated Citizen PLC.</li> <li>Targeted in-service for new teachers on foundational primary literacy skills.</li> <li>Ongoing in-service for teachers on research-based literacy skills.</li> </ul> | <ul> <li>Monitor and reflect on literacy data:         <ul> <li>FSAs</li> <li>F and P (Fontas and Pinnell)</li> <li>Primary bubble sheets about alphabet knowledge and phonological and phonemic awareness skills</li> </ul> </li> <li>Target: Ongoing. January/yearly; June/yearly.         <ul> <li>Provincial Literacy assessments.</li> </ul> </li> <li>Target: Ongoing. January/yearly; June/yearly.</li> </ul> |



### Responsible stewardship of financial resources and infrastructure enhance the success of each student.



### **★** Goal 1:

School District 59 will effectively manage district facilities and anticipate future Infrastructure needs in support of education.



| Intention  | Action  | Evaluation   |
|--|---|--|
| We will develop a database to warehouse information to be used for internal infrastructure purposes. | The Database will consist of:  Overview for each building in the district:  Building Details summary  Age  Heating System  Roof replacement / upgrade  Playground  Bathroom  Flooring, including gym, etc.  Windows  Other / etc.  Fume Hoods  Science Rooms  Pictures to present current status.   | Database completion  Target: Completed database June 2023; update ongoing. |
|  | <ul> <li>Meet annually with each school-based administrator to discuss school needs.</li> <li>School administrators will be consulted regarding the creation of multi-year plans for infrastructure for their schools.</li> <li>Secretary Treasurer &amp; Director of Operations - &gt; Qualitative comments or data related to the Building Details</li> </ul> | Target: Ongoing - Yearly  Target: Ongoing - Yearly                         |



|  | summary by site, including plan for projects in annual capital  - plan submission to the Ministry of Education.  - Capacity Review: assess catchment versus in catchment area versus approved circumstances related to student enrolment.  - A review of the ministry capacity number with the school plan to ensure the two align. |  |
|--|---|--|
| Identify potential school capacity concerns or challenges (Dawson Creek and Chetwynd catchment areas). | We will complete a Catchment<br>Area Review to determine if the<br>catchments match (Dawson Creek<br>and Chetwynd   | Balance the availability of capacity across each geographic area.  Target: Yearly report to the Board for review. June 2022.   |
| To develop a comprehensive planning tool (10 - year projection).                                       | To create a Long-Range Facilities<br>Plan (LRFP) by June 2022.  | Complete the plan.  Target: June 2022  |
| Anticipate future infrastructure needs.  | <ul> <li>To continue AFG and Capital planning annual submissions.</li> <li>Supporting Documents:         <ul> <li>Assessment Reports</li> <li>HVAC</li> <li>Roofing</li> <li>Playgrounds.</li> </ul> </li> </ul>  | Annual submission of reports to the Ministry of Education (Capital Management Branch) and to the Board of Education for approval if required.  Target: Ongoing - Yearly. |





### Goal 2:

School District 59 will ensure equitable and effective use of resources within all educational programs and initiatives.

| Intention  | Action  | Evaluation  |
|--|---|---|
| To provide financial support for<br>the SD59 Framework for<br>Enhancing Student Leaning.   | To design a multi-year<br>expenditure plan for reserve<br>funds, the plan would align with<br>the strategic plan timeline.                            | Submit plan to the board for approval.  Target: Completed 2020. Ongoing review.                             |
| Review district programs to<br>determine if they are impacting<br>district achievement.  | Collect data for specific district programs.  | Complete review and inform the board of the results.  Target: Ongoing - Yearly                              |
| <ul> <li>Identify significant risks,<br/>prioritize these risks and<br/>implement appropriate risk<br/>mitigation strategies and<br/>monitoring procedures.</li> </ul> | Complete an Enterprise Risk     Management process, this will     be done by engaging a     professional through a Request     for Proposal process.  | Complete the process.  Target: Complete June 2023   |
| Increase equity among school budgets.  | Create multi-year reports that compare school budgets,     Secretary Treasurer to meet with admin once a year for an indepth financial report review. | Have reports available to the administrators to aide in budget development.   Target: Ongoing – Annually    |
| Increase availability of district resources.   | Create Learning Commons and policy/handbook regarding intellectual property and knowledge.  | Complete development of Learning Commons.  Target: Completed  Increase awareness of the Learning Commons.   |
|  |   | <ul> <li>Target: June 2021</li> <li>Create policy regarding intellectual property and knowledge.</li> </ul> |
|  |   | Target: June 2021   |



- Build leadership capacity within the district.
- Leadership Academy for teachers and school-based principals and vice-principals.
- Create a format where staff voice is honoured at the school level, data is collected, and feedback is given.
- Beginning January 2021 (18-month ongoing cycle) –
   Completion of this cycle = Summer 2022.
- Established culture of team commitment and understanding that staff, employees, educators and administrators are all district representatives.

Target: Creation of yearly Growth Plans; Yearly cycle beginning June 2021.

 Evidence of a shift within the S.O.A.R. (Strengths, Opportunities, Aspirations and Results) Strategy.





### ★ Goal 3:

School District 59 will provide equitable access to technology at schools and educate students and staff to be responsible, problem solving, digital citizens.

| Intention   | Action   | Evaluation  |
|---|--|---|
| Equitable Access:     The district will have a database listing the technology allocation and access at each school, including hardware, software and web-based applications.                       | <ul> <li>Each site will complete a technology survey which be used to populate a database. The database will be updated on a continual basis.</li> <li>A formal app/web application approval process will be created and implemented.</li> </ul>   | Completed and in use.  Target: June 2022  |
| To promote consistency across<br>the district, the purchase, access,<br>and allocation of technology will<br>be based on an approved list of<br>hardware, software, and web-<br>based applications. | <ul> <li>The Technology Systems         Manager will create a list of         district approved technology to         include hardware, software, and         web-based applications.</li> <li>Allocate resources to create         equity for schools identified as in         need.</li> </ul> | All schools have equal access to technology.  Target: Ongoing   |
| Educating Students and Staff:     All students and staff will become responsible digital/educated citizens.   | Teachers will come together to create a definition of digital/educated citizenship, which will include a list of skills to be developed and a scope and sequence.  | Teachers from K-12 are intentionally teaching digital literacy skills to students.  Target: June 2022 |
|   | In-service/training for teacher librarians will be created to provide them with the skills and knowledge to be digital citizenship leaders in their schools.   | Target: June 2022   |



## School District No.59 (Peace River South)

March 5, 2021

To: Board of Education of SD59

From: Jan Proulx, Director of Instruction

Agenda Item: Proposed 2021-22 School Calendar

The draft school calendar was circulated for feedback. The consultation period allowed for the public to provide input on the school calendar before it is adopted and submitted to the Ministry of Education by March 31<sup>st</sup>.

In total, there was feedback from 2 people. In response to this feedback, I have adjusted the early release days for term 2 back a week from March 2 and 3 to Feb. 23 and 24.

I recommend the proposed 2021-22 School Calendar be adopted as amended.

Jan Proulx
Director of Instruction

#### SD59 School Calendar 2021/2022

Tuesday, September 7 Non-Instructional Day: Curriculum Implementation Day

Wednesday, September 8 First Day for Students (late arrival, early dismissal)

Monday, October 11 Thanksgiving Day

Friday, October 22 Non-Instructional Day (Provincial/District)

Thursday, November 11 Remembrance Day

Wed & Thurs., Nov 17 & 18 Early Dismissal (1h) for Parent Interviews

Friday, November 26 Non-Instructional Day (School)

December 20 to December 31 Winter Vacation

Monday, January 3 New Year's Day Stat

Tuesday, January 4 Schools Reopen

Monday, January 31 Non-Instructional Day (School)

Monday, February 21 Family Day

Monday, February 28 Non-Instructional Day (District)

Wed & Thur., Feb. 23 & 24 Early Dismissal (1h) for Parent Interviews

March 21 to April 1 Spring Vacation

Monday, April 4 Schools Reopen

Fri. April 15 & Mon. April 18 Good Friday, Easter Monday

Monday, May 23 Victoria Day

Friday, June 10 Non-Instructional Day (School)

Wednesday, June 29 Last Day of Attendance for Students

Thursday, June 30 Non-Instructional Day: Year End Administrative Day

Elementary - required hours of instruction 878 minimum required 4 hours 55 minutes per day

Secondary - required hours of instruction 952 minimum required 5 hours 20 minutes per day

#### Elementary Terms

Term 1 Sept. 8 to Dec. 3 (59 contact days)
Term 2 Dec. 6 to Mar. 18 (61 contact days)
Term 3 April 4 to Jun. 29 (59 contact days)

#### Secondary Semesters

Semester 1 Sept. 8 to Jan. 28 (88 contact days)
 Semester 2 Feb. 1 to June 29 (91 contact days)

#### SD59 CALENDAR FOR 2021/2022 DRAFT

|        | July-21     |             |             |                       |                   |          |  |  |  |  |
|--------|-------------|-------------|-------------|-----------------------|-------------------|----------|--|--|--|--|
| Sunday | Monday      | Tuesday     | Wednesday   | Thursday              | Friday            | Saturday |  |  |  |  |
|        | ·           | ·           |             | Canada<br>Day<br>STAT | 2<br>Break        | 3        |  |  |  |  |
| 4      | 5<br>Break  | 6<br>Break  | 7<br>Break  | 8<br>Break            | 9<br><b>Break</b> | 10       |  |  |  |  |
| 11     | 12<br>Break | 13<br>Break | 14<br>Break | 15<br>Break           | 16<br>Break       | 17       |  |  |  |  |
| 18     | 19<br>Break | 20<br>Break | 21<br>Break | 22<br>Break           | 23<br>Break       | 24       |  |  |  |  |
| 25     | 26<br>Break | 27<br>Break | 28<br>Break | 29<br>Break           | 30<br>Break       | 31       |  |  |  |  |
|        |             |             |             |                       |                   |          |  |  |  |  |

| August-21 |             |             |             |                   |                   |          |  |  |  |  |
|-----------|-------------|-------------|-------------|-------------------|-------------------|----------|--|--|--|--|
| Sunday    | Monday      | Tuesday     | Wednesday   | Thursday          | Friday            | Saturday |  |  |  |  |
| 1         | 2           | 3           | 4           | 5                 | 6                 |          |  |  |  |  |
| 1         | BC Day STAT | 3<br>Break  | 4<br>Break  | 5<br><b>Break</b> | 6<br><b>Break</b> | 7        |  |  |  |  |
| 8         | 9<br>Break  | 10<br>Break | 11<br>Break | 12<br>Break       | 13<br>Break       | 14       |  |  |  |  |
| 15        | 16<br>Break | 17<br>Break | 18<br>Break | 19<br>Break       | 20<br>Break       | 21       |  |  |  |  |
| 22        | 23<br>Break | 24<br>Break | 25<br>Break | 26<br>Break       | 27<br>Break       | 28       |  |  |  |  |
| 29        | 30<br>Break | 31<br>Break |             |                   |                   |          |  |  |  |  |

|        | September-21          |   |   |                   |            |          |  |  |  |  |  |
|--------|-----------------------|---|---|-------------------|------------|----------|--|--|--|--|--|
| Sunday | Monday                | Tuesday   | Wednesday                                 | Thursday          | Friday     | Saturday |  |  |  |  |  |
|        |                       |   | 1<br>Break                                | 2<br>Break        | 3<br>Break | 4        |  |  |  |  |  |
| 5      | Labour<br>Day<br>STAT | 7<br>NID Curriculu<br>Implemen-<br>tation<br>District | Students<br>Start 2h late<br>End 1h early | First Full<br>Day | 10         | 11       |  |  |  |  |  |
| 12     | 13                    | 14  | 15  | 16                | 17         | 18       |  |  |  |  |  |
| 19     | 20                    | 21  | 22  | 23                | 24         | 25       |  |  |  |  |  |
| 26     | 27                    | 28  | 29  | 30                |            |          |  |  |  |  |  |
|        |                       |   |   |                   |            |          |  |  |  |  |  |

|        | Ostahan 31        |         |           |          |   |          |  |  |  |  |  |
|--------|-------------------|---------|-----------|----------|---|----------|--|--|--|--|--|
|        | October-21        |         |           |          |   |          |  |  |  |  |  |
| Sunday | Monday            | Tuesday | Wednesday | Thursday | Friday                                  | Saturday |  |  |  |  |  |
|        |                   |         |           |          | 1                                       | 2        |  |  |  |  |  |
| 3      | 4                 | 5       | 6         | 7        | 8                                       | 9        |  |  |  |  |  |
| 10     | Thanksgiving STAT | 12      | 13        | 14       | 15                                      | 16       |  |  |  |  |  |
| 17     | 18                | 19      | 20        | 21       | NID<br>Pro-D<br>Provincial/<br>District | 23       |  |  |  |  |  |
| 24     |                   | 26      | 27        | 28       |   | 30       |  |  |  |  |  |
| 31     |                   |         |           |          |   |          |  |  |  |  |  |

|        | November-21 |         |                    |                            |                          |          |  |  |  |  |  |
|--------|-------------|---------|--------------------|----------------------------|--------------------------|----------|--|--|--|--|--|
| Sunday | Monday      | Tuesday | Wednesday          | Thursday                   | Friday                   | Saturday |  |  |  |  |  |
|        | 1           | 2       | 3                  | 4                          | 5                        | 6        |  |  |  |  |  |
| 7      | 8           | 9       | 10                 | Remembrance<br>Day<br>STAT | 12                       | 13       |  |  |  |  |  |
| 14     | 15          | 16      | Early<br>Dismissal | Early Dismissal            | 19                       | 20       |  |  |  |  |  |
| 21     | 22          | 23      | 24                 | 25                         | NID<br>Pro - D<br>School | 27       |  |  |  |  |  |
| 28     | 29          | 30      |                    |                            |                          |          |  |  |  |  |  |
|        |             |         |                    |                            |                          |          |  |  |  |  |  |

| ſ | December-21   |             |             |             |             |                  |                        |  |  |  |
|---|---------------|-------------|-------------|-------------|-------------|------------------|------------------------|--|--|--|
| I | Sunday        | Monday      | Tuesday     | Wednesday   |             | Friday           | Saturday               |  |  |  |
|   |               |             |             | 1           | 2           | End of<br>Term 1 | 4                      |  |  |  |
|   | 5             | 6           | 7           | 8           | 9           | 10               | 11                     |  |  |  |
|   | 12            | 13          | 14          | 15          | 16          | 17               | 18                     |  |  |  |
|   | 19            | 20<br>Break | 21<br>Break | 22<br>Break | 23<br>Break | 24<br>Break      | 25<br>Christmas<br>Day |  |  |  |
|   | Boxing<br>Day | 27<br>STAT  | 28<br>STAT  | 29<br>Break | 30<br>Break | 31<br>Break      |                        |  |  |  |
|   |               | SIAI        | 3141        | biedk       | biedk       | DIESK            |                        |  |  |  |

| LEGEN       | LEGEND                                    |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|
| 12<br>Stat  | Statutory or General Holidays             |  |  |  |  |  |  |  |
| 63<br>Break | Break Days (Winter,Spring or Summer)      |  |  |  |  |  |  |  |
| 7           | Non-Instructional Days (Prof Dev or Admir |  |  |  |  |  |  |  |

| 0<br>NIS | Not-In-Session Day (No School Activities) |
|----------|---|
| 179      | Instructional Days                        |

| Note: |  |  |
|-------|--|--|
|       |  |  |
|       |  |  |
|       |  |  |

#### SD59 CALENDAR FOR 2021-2022-DRAFT

|        | January-22             |                   |           |          |                          |                      |  |  |  |  |  |
|--------|------------------------|-------------------|-----------|----------|--------------------------|----------------------|--|--|--|--|--|
| Sunday | Monday                 | Tuesday           | Wednesday | Thursday | Friday                   | Saturday             |  |  |  |  |  |
|        |                        |                   |           |          |                          | New<br>Year's<br>Day |  |  |  |  |  |
| 2      | STAT                   | Schools<br>Reopen | 5         | 6        | 7                        | 8                    |  |  |  |  |  |
| 9      | 10                     | 11                | 12        | 13       | 14                       | 15                   |  |  |  |  |  |
| 16     | 17                     | 18                | 19        | 20       | 21                       | 22                   |  |  |  |  |  |
| 23     | 24                     | 25                | 26        | 27       | 28<br>Semester 1<br>Ends | 29                   |  |  |  |  |  |
| 30     | NID<br>Pro-D<br>School |                   |           |          |                          |                      |  |  |  |  |  |

|        | February-22              |                      |                          |                          |        |          |  |  |  |  |  |
|--------|--------------------------|----------------------|--------------------------|--------------------------|--------|----------|--|--|--|--|--|
| Sunday | Monday                   | Tuesday              | Wednesday                |                          | Friday | Saturday |  |  |  |  |  |
|        |                          | Semester 2<br>Begins | 2                        | 3                        | 4      | 5        |  |  |  |  |  |
| 6      | 7                        | 8                    | 9                        | 10                       | 11     | 12       |  |  |  |  |  |
| 13     | 14                       | 15                   | 16                       | 17                       | 18     | 19       |  |  |  |  |  |
| 20     | Family<br>Day            | 22                   | 23<br>Early<br>Dismissal | 24<br>Early<br>Dismissal | 25     | 26       |  |  |  |  |  |
| 27     | NID<br>Pro-D<br>District |                      |                          |                          |        |          |  |  |  |  |  |
|        |                          |                      |                          |                          |        |          |  |  |  |  |  |

|        | March-22    |             |                            |                      |                  |          |  |  |  |  |  |
|--------|-------------|-------------|----------------------------|----------------------|------------------|----------|--|--|--|--|--|
| Sunday | Monday      | Tuesday     | Wednesday                  | Thursday             | Friday           | Saturday |  |  |  |  |  |
|        |             | 1           | 2                          | 3                    | 4                | 5        |  |  |  |  |  |
| 6      | 7           | 8           |                            | 10                   | 11               | 12       |  |  |  |  |  |
| 13     | 14          | 15          | 16                         | 17                   | End of<br>Term 2 | 19       |  |  |  |  |  |
| 20     | 21<br>Break | 22<br>Break | 23<br>Spring Vaca<br>Break | ation<br>Break       | 25<br>Break      | 26       |  |  |  |  |  |
| 27     | 28<br>Break | 29<br>Break | 30 Spring Vaca Break       | 31<br>ation<br>Break |                  |          |  |  |  |  |  |
|        |             |             |                            |                      |                  |          |  |  |  |  |  |

| I            | April-22                 |         |           |          |                        |          |  |
|--------------|--------------------------|---------|-----------|----------|------------------------|----------|--|
| Sunday       | Monday                   | Tuesday | Wednesday | Thursday | Friday                 | Saturday |  |
| /            |                          |         |           |          | 1<br>Break             | 2        |  |
| 3            | Schools<br>Reopen        | 5       | 6         | 7        | 8                      | 9        |  |
| 10           | 11                       | 12      | 13        | 14       | Good<br>Friday<br>STAT | 16       |  |
| 17<br>Easter | Easter<br>Monday<br>STAT | 19      |           | 21       | 22                     | 23       |  |
| 24           | 25                       | 26      | 27        | 28       | 29                     | 30       |  |
|              |                          |         |           |          |                        |          |  |

|       | May-22 |                 |         |           |          |        |          |
|-------|--------|-----------------|---------|-----------|----------|--------|----------|
| Sunda | У      | Monday          | Tuesday | Wednesday | Thursday | Friday | Saturday |
|       |        |                 |         |           |          |        |          |
|       | 1      | 2               | 3       | 4         | 5        | 6      | 7        |
|       | 8      | 9               | 10      | 11        | 12       | 13     | 14       |
|       | 15     | 16              |         | 18        | 19       | 20     | 21       |
|       | 22     | Victoria<br>Day | 24      | 25        | 26       | 27     | 28       |
|       | 29     | 30              | 31      |           |          |        |          |

| June-22 |        |         |                        |          |                        |          |
|---------|--------|---------|------------------------|----------|------------------------|----------|
| Sunday  | Monday | Tuesday | Wednesday              | Thursday | Friday                 | Saturday |
|         |        |         | 1                      | 2        | 3                      | 4        |
| 5       | 6      | 7       | 8                      | 9        | NID<br>Pro-D<br>School | 11       |
| 12      | 13     | 14      | 15                     | 16       | 17                     | 18       |
| 19      | 20     | 21      | 22                     | 23       | 24                     | 25       |
| 26      | 27     | 28      |                        | 30       |                        |          |
|         |        |         | Last Day<br>of Classes | NID      |                        |          |
|         |        |         | End of Sem 2           | 7412     |                        |          |
|         |        |         | End of Term 3          | ADMIN    |                        |          |
|         |        |         |                        |          |                        |          |

| LEGEN       | ID  |
|-------------|---|
| 12<br>Stat  | Statutory or General Holidays             |
| 63<br>Break | Break Days (Winter,Spring or Summer)      |
| 7           | Non-Instructional Days (Prof Dev or Admir |

| 0<br>NIS | Not-In-Session Day (No School Activities) |
|----------|---|
| 179      | Instructional Days                        |
| Note:    |   |



## School District No.59 (Peace River South)

March 7, 2021

School District #59 Trustees

#### **RE: February 2021 Financial Reports**

Following are explanations of major variances for the February 28, 2021 Financial Reports. These reports are based on the finalized Amended 2020/2021 budget.

### **REVENUES:**

You will notice a new revenue source, Funding First Nation, of \$627,921. The Local Education Enhancement (LEA) agreements with West Moberly and Saulteau First Nations were both signed and submitted for the 2020/21 school year. The funding for 99.3125 FTE will flow through the individual First Nations as opposed from the Ministry of Education. The total amount to be billed for the 2020/21 school year is \$1,389,878. Operating Grants will be adjusted in the coming months to be reduced by the same amount. Therefore \$627,921 of the favourable variance is a timing issue and will be reduced when the Operating Grants are adjusted. This is the distrcit's first year with LEAs, in the future this funding will be reflected in the budget.

## **DISTRICT EXPENSES:**

- 1. **District Programs Other** breakdown of favourable variances are as follows.
  - a. Service Improvement Allocation \$25,750
  - b. Aboriginal Education \$123,000
  - c. Primary Literacy \$27,000
  - d. CEF Operating Fund \$74,000
  - e. Local Technology \$60,500
- 2. **Operations and Maintenance M**ost of the variance (\$120,000) is from the custodial department and overcharges to the COVID special purpose grants. I expect this to decrease with the increased custodial costs over the two-week spring break.
- 3. **Transportation** breakdown of the favourable variances are as follows:
  - a. Wage & Benefits \$82,000
  - b. Bussing Contract \$30,000
  - c. Fuel variance \$73,000
  - d. Supply variance \$52,000
- 4. **Utilities** and the **District School** continue to trend underbudget.

5. **Special Purpose Funds** – The majority of the favourable variance is from the Annual Facilities Grant (\$186,000), COVID Funding (\$166,000) and CEF Funding (\$62,000).

## SCHOOLS:

CSS – The school was unable to fill some teaching positions and will have to pay out some preps in June.

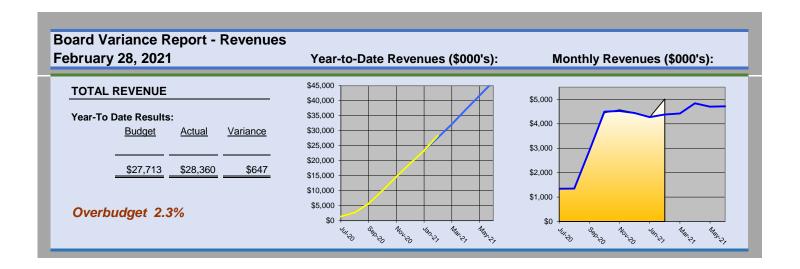
DCSS – The surplus continues to increase. In discussions with the administrator, the distrcit will be partnering on a school upgrade that will convert the washrooms close to the shop to a gender neutral open concept washroom. An asbestos inspection is currently being done that will determine when this renovation may proceed.

Devereaux – The deficit is being caused by spending on supplies and services. The school has spent \$17,683 year-to-date and budgeted \$20,506 for the year. I will be discussing this with the administrator.

Melissa Panoulias

#### **Board Variance Report - Revenues** February 28, 2021 Year-to-Date Revenues (\$000's): Monthly Revenues (\$000's): \$40,000 **BASE OPERATING GRANT** \$35,000 \$4,500 \$4,000 Year-To Date Results: \$30,000 \$3,500 **Budget** <u>Actual</u> **Variance** \$25,000 \$3,000 \$2,500 \$20,000 \$2,000 \$26,533 \$15,000 \$1,500 \$10,000 \$1,000 \$5,000 \$500 Overbudget 0.0% \$0 \$1,600 **OTHER MoEd GRANTS** \$400 \$1,400 Year-To Date Results: \$350 \$1,200 **Budget** <u>Actual</u> **Variance** \$300 \$1,000 \$250 \$800 \$200 \$600 \$585 \$585 \$1 \$150 \$400 \$100 \$200 \$50 Overbudget 0.1% \$0 \$0 \$350 **GRANTS-OTHER PROV.MINISTRIES** \$30 \$300 \$25 Year-To Date Results: \$250 \$20 **Budget** <u>Actual</u> **Variance** \$200 \$15 \$150 \$157 \$10 \$10 \$147 \$100 \$5 \$50 Overbudget 7.1% \$0 \$0 \$40 \$16 **NON-RESIDENT TUITION** \$35 Year-To Date Results: \$30 \$12 **Budget** <u>Actual</u> **Variance** \$25 \$10 \$8 \$21 \$21 \$15 \$6 \$10 \$4 \$5 \$2 Overbudget 0.0% \$0 SECONDED/SUBSTITUTE TEACHER \$180 \$30 \$160 Year-To Date Results: \$140 \$25 **Budget** <u>Actual</u> **Variance** \$120 \$20 \$100 \$80 \$15 \$111 \$111 \$60 \$10 \$40 \$20 \$5 Overbudget 0.1% \$0 \$0

#### **Board Variance Report - Revenues** February 28, 2021 Year-to-Date Revenues (\$000's): Monthly Revenues (\$000's): \$700 \$700 **FUNDING FIRST NATION** \$600 \$600 Year-To Date Results: \$500 Budget <u>Actual</u> Variance \$400 \$400 \$300 \$300 \$628 \$628 \$0 \$200 \$200 \$100 \$100 Overbudget 0% \$0 \$200 **RENTALS/LEASES** \$180 \$50 \$160 Year-To Date Results: \$40 \$140 <u>Budget</u> **Variance** <u>Actual</u> \$120 \$30 \$100 \$80 \$103 \$105 \$20 \$60 \$40 \$10 \$20 Overbudget 1.2% \$0 \$25.0 **INTEREST INCOME** \$120 \$20.0 Year-To Date Results: \$100 <u>Variance</u> <u>Budget</u> <u>Actual</u> \$15.0 \$60 \$10.0 \$0 \$80 \$80 \$40 \$5.0 \$20 Overbudget 0.2% \$0.0 \$20 \$12 **OTHER REVENUE** \$18 \$16 \$10 Year-To Date Results: \$14 **Variance** <u>Budget</u> <u>Actual</u> \$8 \$12 \$10 \$6 \$5 \$3 \$4 \$4 \$2 Underbudget 36.6% \$0 \$200 **MISCELLANEOUS REVENUE** \$80 \$180 \$160 Year-To Date Results: \$60 \$140 Budget Variance Actual \$120 \$50 \$100 \$40 \$80 \$137 \$30 \$129 \$60 \$20 \$40 \$20 Overbudget 6.5% \$0



# Board Variance Rpt. - Expenditures February 28, 2021

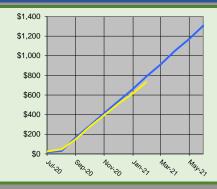
Year-to-Date Costs (\$000's):

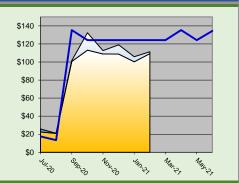
Compensation O&M Budge
Monthly Costs (\$000's):

### DISTRICT SPEC. ED./HELP.TCHRS

| V   | . T.    | Date | Dag  |       |
|-----|---------|------|------|-------|
| 164 | I - I O | Date | K HS | iuus: |

|       | Budget | Actual | <u>Variance</u> |
|-------|--------|--------|-----------------|
| Comp  | 715    | 685    | 31              |
| O&M   | 73     | 45     | 27              |
| Total | 788    | 730    | 58              |



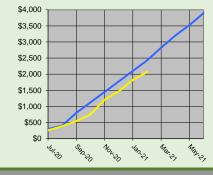


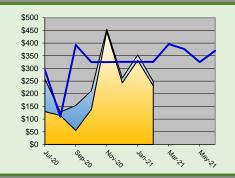
#### **Underbudget 7%**

#### **DISTRICT PROGRAMS-OTHER**

|         | _    | _    |      |
|---------|------|------|------|
| Year-To | Date | Resu | lts: |

|       | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
|-------|---------------|---------------|-----------------|
| Comp  | 1,897         | 1,693         | 203             |
| O&M   | 529           | 377           | 152             |
| Total | 2,426         | 2,070         | 356             |





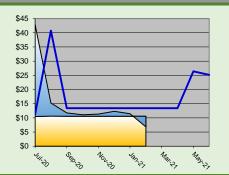
#### **Underbudget 15%**

#### **BOARD OF TRUSTEES**

| Year-To | Date | Resu | lte. |
|---------|------|------|------|

|       | Budget | Actual | <u>Variance</u> |
|-------|--------|--------|-----------------|
| Comp  | 86     | 84     | 2               |
| O&M   | 47     | 38     | 8               |
| Total | 133    | 123    | 10              |





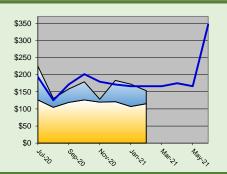
#### **Underbudget 7%**

#### **ADMINISTRATION & OTHER**

| Voor To | Data | Doci | ılte. |
|---------|------|------|-------|

|       | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
|-------|---------------|---------------|-----------------|
| Comp  | 927           | 939           | -13             |
| O&M   | 449           | 390           | 59              |
| Total | 1,375         | 1,329         | 46              |





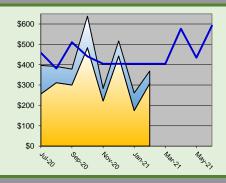
#### **Underbudget 3%**

#### **OPERATIONS & MAINTENANCE**

Year-To Date Results:

|       | Budget | Actual | <u>Variance</u> |
|-------|--------|--------|-----------------|
| Comp  | 2,650  | 2,499  | 151             |
| O&M   | 759    | 734    | 25              |
| Total | 3,409  | 3,233  | 176             |





#### **Underbudget 5%**

# Board Variance Rpt. - Expenditures February 28, 2021

Year-to-Date Costs (\$000's):

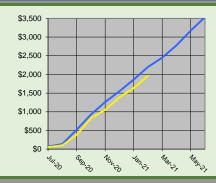
Compensation O&M Budget

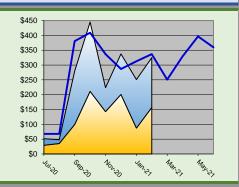
Monthly Costs (\$000's):

#### **TRANSPORTATION**

| Year-To Date Re | 14 |
|-----------------|----|
|                 |    |

|       | Budget | Actual | <u>Variance</u> |
|-------|--------|--------|-----------------|
| Comp  | 1,044  | 962    | 82              |
| O&M   | 1,153  | 998    | 155             |
| Total | 2,198  | 1,960  | 237             |





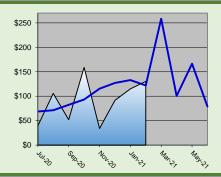
#### **Underbudget 11%**

#### UTILITIES

Year-To Date Results:

|       | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
|-------|---------------|---------------|-----------------|
| Comp  | 0             | 0             | 0               |
| O&M   | 813           | 727           | 86              |
| Total | 813           | 727           | 86              |





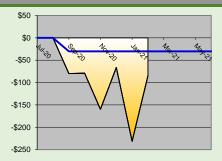
#### **Underbudget 11%**

#### **DISTRICT SCHOOL**

Year-To Date Results:

|       | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
|-------|---------------|---------------|-----------------|
| Comp  | -182          | -701          | 519             |
| O&M   | 0             | 0             | 0               |
| Total | -182          | -701          | 519             |





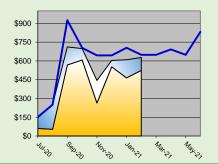
## Underbudget 286%

#### SPECIAL PURPOSE FUNDS

| Voar-To | Date | Results: |
|---------|------|----------|
| rear-10 | Date | Results: |

|       | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
|-------|---------------|---------------|-----------------|
| Comp  | 3,158         | 3,095         | 63              |
| O&M   | 1,515         | 998           | 517             |
| Total | 4,673         | 4,093         | 579             |





#### **Underbudget 12%**

#### **DISTRICT TOTALS - EXPENDITURES**

Year-To Date Results:

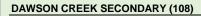
| 10a. 10 | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
|---------|---------------|---------------|-----------------|
| Comp    | 10,295        | 9,257         | 1,038           |
| O&M     | 5,337         | 4,307         | 1,029           |
| Total   | 15,632        | 13,564        | 2,067           |





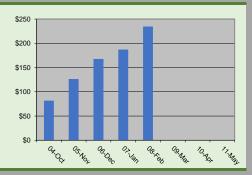


#### **Board Variance Report - Schools Board Variance Report - Schools** ■Actual ■Budget February 28, 2021 YTD Surplus (\$000's): February 28, 2021 YTD Surplus (\$000's): \$5.0 CANALTA (101) **DEVEREAUX (114)** \$30.0 \$4.0 Year-To Date Results: Year-To Date Results: \$25.0 \$3.0 Budget Actual Variance Budget Actual Variance \$2.0 \$20.0 Prof.Staff \$834 \$838 Prof.Staff \$338 -\$4 \$340 \$2 \$1.0 Supp.Staff 387 366 21 Supp.Staff 87 87 0 \$0.0 \$15.0 -\$1.0 Disc.Subs 15 13 Disc.Subs 2 3 \$10.0 -\$2.0 Supp & Serv. 30 26 Supp & Serv. 12 18 -\$3.0 \$5.0 -\$4.0 Total 1,266 1,242 23 Total 441 445 \$0.0 -\$5.0 Overbudget 0.8% Underbudget 1.8% \$18.0 **CHETWYND SECONDARY (111) DON TITUS (113)** \$120.0 \$110.0 \$16.0 Year-To Date Results: Year-To Date Results: \$100.0 \$14.0 **Variance Budget** <u>Actual</u> \$90.0 Budget **Actual Variance** \$12.0 \$80.0 \$10.0 Prof.Staff \$1,019 \$955 Prof.Staff \$394 \$394 \$1 \$63 \$70.0 \$8.0 289 Supp.Staff Supp.Staff 240 49 \$60.0 157 153 \$6.0 \$50.0 Disc.Subs 21 -17 Disc.Subs 3 \$4.0 \$40.0 70 12 22 Supp & Serv. Supp & Serv. 16 \$2.0 \$30.0 \$20.0 \$0.0 108 1,382 1,274 582 566 16 Total Total \$10.0 -\$2.0 -\$4.0 Underbudget 7.8% Underbudget 2.8% \$60 FRANK ROSS (105) **CRESCENT PARK (103)** \$30.0 Year-To Date Results: Year-To Date Results: \$50 \$25.0 **Variance** <u>Budget</u> <u>Actual</u> **Budget** <u>Actual</u> Variance \$40 \$20.0 Prof.Staff \$857 \$858 -\$1 Prof.Staff \$1,816 \$1,811 \$5 Supp.Staff 257 231 26 Supp.Staff 332 269 63 \$30 \$15.0 Disc.Subs 10 10 -1 Disc.Subs 13 29 -16 \$20 \$10.0 36 37 -2 36 49 -13 Supp & Serv. Supp & Serv. Total 1,159 1,136 23 2,197 2,157 40 Total Underbudget 2.0% **Underbudget 1.8%**



| Year-To Date Results: |         |               |                 |  |  |  |
|-----------------------|---------|---------------|-----------------|--|--|--|
|                       | Budget  | <u>Actual</u> | <u>Variance</u> |  |  |  |
| Prof.Staff            | \$1,957 | \$1,905       | \$52            |  |  |  |
| Supp.Staff            | 493     | 416           | 78              |  |  |  |
| Disc.Subs             | 32      | 5             | 27              |  |  |  |
| Supp & Serv.          | 186     | 107           | 78              |  |  |  |
| Total                 | 2,668   | 2,433         | 235             |  |  |  |

Underbudget 8.8%

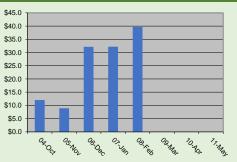


#### **LITTLE PRAIRIE (131)**

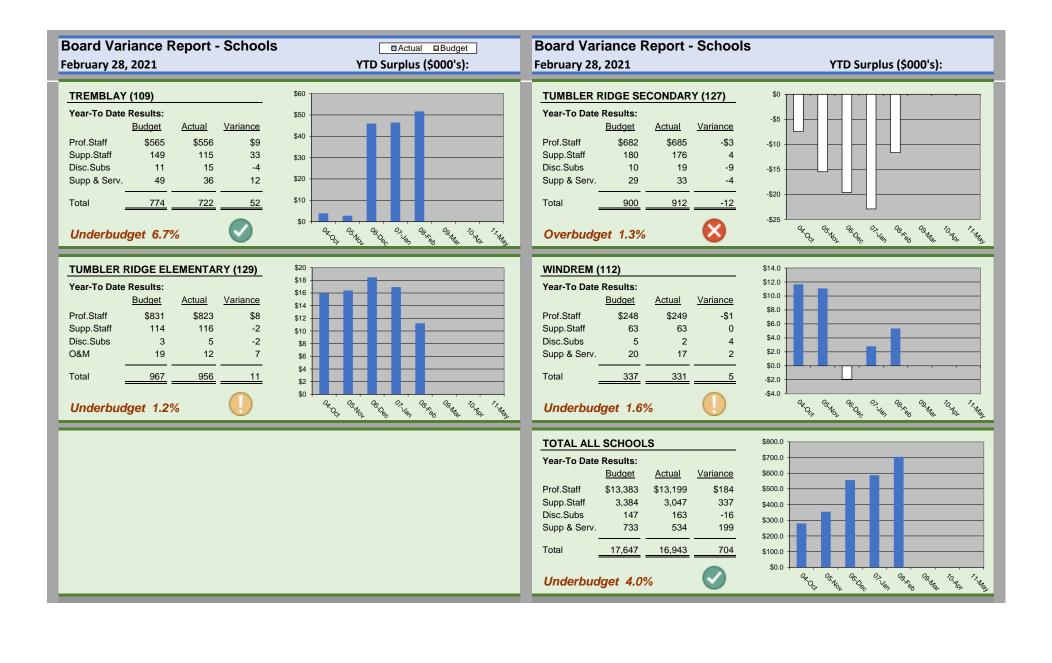
| Year-To Date Results: |                        |       |     |  |  |  |  |
|-----------------------|------------------------|-------|-----|--|--|--|--|
|                       | Budget Actual Variance |       |     |  |  |  |  |
| Prof.Staff            | \$842                  | \$834 | \$8 |  |  |  |  |
| Supp.Staff            | 169                    | 157   | 13  |  |  |  |  |
| Disc.Subs             | 8                      | 3     | 4   |  |  |  |  |
| Supp & Serv.          | 34                     | 20    | 14  |  |  |  |  |
| Total                 | 1,053                  | 1,014 | 40  |  |  |  |  |

Underbudget 3.8%











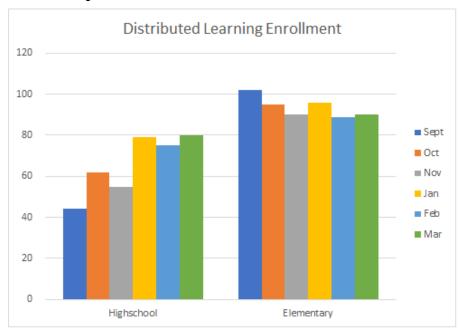
## School District No.59 (Peace River South)

March 5, 2021

School District #59 Trustee

## **RE:** In-class Instruction Update

**Returned to In-class instruction** 



| School             | Sept | Oct | Nov | Jan | Feb | Mar |
|--------------------|------|-----|-----|-----|-----|-----|
| Canalta            | 14   | 10  | 9   | 10  | 7   | 8   |
| CSS                | 5    | 5   | 5   | 10  | 10  | 15  |
| Crescent Park      | 9    | 8   | 9   | 7   | 7   | 7   |
| Devereaux          | 7    | 5   | 5   | 6   | 5   | 3   |
| Don Titus          | 11   | 8   | 10  | 13  | 8   | 8   |
| Ecole FR           | 9    | 19  | 17  | 17  | 20  | 20  |
| Little Prairie     | 13   | 8   | 8   | 8   | 9   | 9   |
| McLeod             | 5    | 8   | 8   | 8   | 7   | 7   |
| Moberly            | 5    | 6   | 3   | 4   | 5   | 5   |
| Parkland           | 4    | 0   | 1   | 2   | 2   | 2   |
| Pouce Coupe        | 10   | 5   | 5   | 5   | 5   | 5   |
| DCSS               | 36   | 54  | 46  | 58  | 49  | 49  |
| Tremblay           | 8    | 10  | 9   | 7   | 7   | 7   |
| Tumbler Ridge Elem | 3    | 4   | 3   | 5   | 2   | 5   |
| Tumbler Ridge Sec. | 3    | 3   | 4   | 11  | 16  | 16  |
| Windrem            | 4    | 4   | 3   | 4   | 5   | 4   |
| Total FTE          | 146  | 157 | 145 | 175 | 164 | 170 |

46

83

93